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Discourse (from Latin *discursus*, "running to and from") denotes written and spoken communications: . In semantics and discourse analysis: Discourse is a conceptual generalization of conversation within each modality and context of communication.; The totality of codified language (vocabulary) used in a given field of intellectual enquiry and of social practice, such as legal discourse, medical ...

## **Discourse - Wikipedia**

Discourse ethics refers to a type of argument that attempts to establish normative or ethical truths by examining the presuppositions of discourse. Variations of this argument have been used in the establishment of egalitarian ethics, as well as libertarian ethics.

## **Discourse ethics - Wikipedia**

The Handbook of Discourse Analysis makes significant contributions to current research and serves as a comprehensive and authoritative guide to the central issues in contemporary discourse analysis.. Features comprehensive coverage of contemporary discourse analysis. Offers an overview of how different disciplines approach the analysis of discourse.

## **Amazon.com: The Handbook of Discourse Analysis**

2007, Christine L. Marran, *Poison Woman: Figuring Female Transgression in Modern Japanese Culture*, page 137: Furthermore, it should be recalled from the previous chapter that criminological discourse of the 1930s deemed every woman a potential criminal, implicitly including the domestic woman.

## **discourse - Wiktionary**

The Process of Research Writing Steven D. Krause, Eastern Michigan University. Version 1.0, Spring 2007

## **TPRW Home - stevendkrause.com**

FOREWORD THE thirty-three Discourses contained in this book were dictated over a visible Light and Sound Ray in our home during 1932 by the Ascended Master Saint

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A Foucauldian notion of discourse (1) holds that: discourse is a culturally constructed representation of reality, not an exact copy discourse constructs knowledge and thus governs, through the production of categories of knowledge and assemblages of texts, what it is possible to talk about and what is not (the taken for granted rules of inclusion/exclusion).

## **a Foucauldian approach to discourse analysis | patter**

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